2002	CAMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
C	Aristopher) percella Governor	State
Name (pi	•	District (if applicable)
3	N. Anjwhow 208 Lits Vegits MV 39107 ddress (include city and zip code)	702 - 948-596 Telephone No.
<u>Chr</u>	10 & Chrispetrella-com	
E-Mail Ad	odress	1 CAN 47
Select A	ppropriate Box(es) CANDIDATE : PAC BAG : CANDIDATE P	OLPRITY : INDEXPLAN AMENDED
P.	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILED WAR AUG 2 7 2002
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report	
	"Contribution" means a gift, loan, conveyance, deposit, payment of money or anything of value other than the services of a volunteer	t, transfer or distribution
	Total amount of monetary contributions in excess of \$100	\$ 2458
2	2. Total amount of monetary contributions of \$100 or less	100
	Actual number of monetary contributions of \$100 or less	
3	3. Interest and income earned on contributions, if any	<u> </u>
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 thr	ough 3) ${}^{b} \supset {}^{5} \supset 5$
5	5. Total amount of In Kind Contributions	\$6698 14
	EXPENSES SUMMARY	J
6	6. Total amount of monetary expenses in excess of \$100	31627.78
	7. Total amount of monetary expenses of \$100 or less	443.75
_	3. Expense for filing fee	300
	. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 throu	igh 8) 8 J371 53
	Remaining Balance (Subtract line 9 t	
1	10. Total amount of In Kind Expenses	<u></u>
	AFFIRMATION e under penalty of perjury that the foregoing is true and correct.	
Signature		Date Executed On
EL201.do	c Revised: MAR-02	PAGE \ OF

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